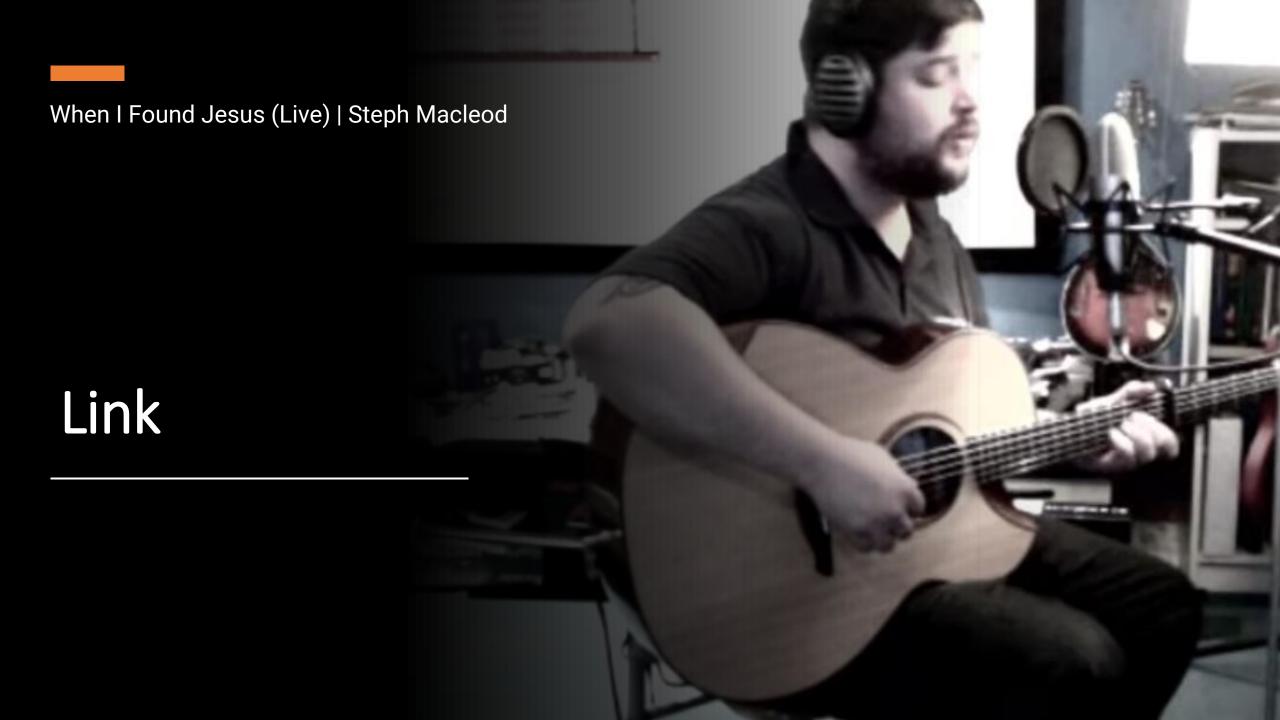
The Sabbath Rest **MPLS** Sept 7, 2021 **Experiential Christianity** Open Web Site Materials Resources, Videos, PDF, Video & Sessions ■ Songs Study 1 John Structural Diag. Chap 2.18-19 Method → Methodical Bible Study: Basic & Advanced Step 1Jo 2:18 Children, it is the last hour; and as you have heard → Kipling in Experience that antichrist is coming, so now many antichrists have come; Blood of Epistolary Method: Experience of Resident Life therefore we know that it is the last hour. 19 They went out **Building Blocks** Know by the Knowing Experience Christ from us, but they were not of us; for if they had been of us, of Faith they would have continued with us; but they went out, that it might be plain that they all are not of us. → Incarnate God; Birth God/Man; New Creation → Reality of the Blood; Human; Man Fellowship of **Building Blocks** → Curse/LIFE of Faith LIFE → Blood of Old/Blood of New → Have LIFE Cry of the Heart "Abba Father"; Peace with God ➤ Testimony of the Father Experience of LIFE Having Believed Evidence of Faith Promise of the Spirit **Building Blocks** Sabbath Rest of Faith Definitions **Building Blocks** Synonyms Inever asked you to live the Christian life, ➤ Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens Frame to share MV LIFE with you. Exhortational Foundation



BROOKLYN TABERNACLE CHOIR "PSALM 34"

vevo

with the Father and with his Son Jesus Christ. and you have overcome the evil one. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him

1:1 That which was from the beginning, which 12 I am writing to you, little children, because we have heard, which we have seen with our your sins are forgiven for his sake. 13 I am eves, which we have looked upon and touched writing to you, fathers, because you know him with our hands, concerning the word of life—2 who is from the beginning. I am writing to you, the life was made manifest, and we saw it, and young men, because you have overcome the testify to it, and proclaim to you the eternal evil one. I write to you, children, because you life which was with the Father and was made know the Father. 14 I write to you, fathers, manifest to us-3 that which we have seen and because you know him who is from the beginheard we proclaim also to you, so that you may ning. I write to you, young men, because you have fellowship with us; and our fellowship is are strong, and the word of God abides in you, 4 Every one who commits sin is guilty of lawless-

15 Do not love the world or the things in the

3:1 See what love the Father has given us, that we 4:1 Beloved, do not believe every spirit, but 5:1 Every one who believes that Jesus is the should be called children of God; and so we are. The test the spirits to see whether they are of God; reason why the world does not know us is that it did for many false prophets have gone out into the not know him. 2 Beloved, we are God's children world. 2 By this you know the Spirit of God: now; it does not yet appear what we shall be, but we every spirit which confesses that Jesus Christ we love God and obey his commandments. 3 know that when he appears we shall be like him, for has come in the flesh is of God, 3 and every For this is the love of God, that we keep his we shall see him as he is. 3 And every one who thus spirit which does not confess Jesus is not of hopes in him purifies himself as he is pure.

ness; sin is lawlessness. 5 You know that he ap-No one who abides in him sins; no one who sins has come them; for he who is in you is greater than

God. This is the spirit of antichrist, of which not burdensome. 4 For whatever is born of God you heard that it was coming, and now it is in the world already.

peared to take away sins, and in him there is no sin. 6 4 Little children, you are of God, and have over- Jesus is the Son of God? world. If any one loves the world, love for the either seen him or known him. 7 Little children, let he who is in the world. 5 They are of the world, Father is not in him. 16 For all that is in the no one deceive you. He who does right is righteous, therefore what they say is of the world, and the world, the lust of the flesh and the lust of the as he is righteous, 8 He who commits sin is of the world listens to them, 6 We are of God. Who the water and the blood. 7 And the Spirit is

For fear has to do with punishment, and he who

fears is not perfected in love. 19 We love, be-

cause he first loved us. 20 If any one says, "I

love God," and hates his brother, he is a liar; for

seen, cannot love God whom he has not seen.

21 And this commandment we have from him.

Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when commandments. And his commandments are overcomes the world; and this is the victory that overcomes the world, our faith, 5 Who is it that overcomes the world but he who believes that

6 This is he who came by water and blood, Jesus Christ, not with the water only but with

Paragraph

Structural Diagram: 1 JN 2. 18-19

1Jo 2:18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

walk in the same way in which he walked.

and the true light is already shining. 9 He who in him. says he is in the light and hates his brother is in ness has blinded his eyes.

7 Beloved, I am writing you no new command- 26 I write this to you about those who would ment, but an old commandment which you had deceive you; 27 but the anointing which you from the beginning; the old commandment is the received from him abides in you, and you have word which you have heard. 8 Yet I am writing no need that any one should teach you; as his you a new commandment, which is true in him anointing teaches you about everything, and is and in you, because the darkness is passing away true, and is no lie, just as it has taught you, abide

the darkness still. 10 He who loves his brother 28 And now, little children, abide in him, so that abides in the light, and in it there is no cause for when he appears we may have confidence and stumbling. 11 But he who hates his brother is in not shrink from him in shame at his coming. 29 the darkness and walks in the darkness, and does If you know that he is righteous, you may be not know where he is going, because the dark- sure that every one who does right is born of

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our 17 In this is love perfected with us, that we may hearts condemn us; for God is greater than our hearts, have confidence for the day of judgment, be- 18 We know that any one born of God does not and he knows everything. 21 Beloved, if our hearts cause as he is so are we in this world. 18 There sin, but He who was born of God keeps him, do not condemn us, we have confidence before is no fear in love, but perfect love casts out fear. God: 22 and we receive from him whatever we ask. because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him. and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

1 John RSV

sin, but there is sin which is not mortal.

and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

he who does not love his brother whom he has 20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in that he who loves God should love his brother his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

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1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

Column 1

ETERNAL LIFE
Life made manifest
Fellowship 'a jointparticipation'

God is Light
Fellowship w Light
Blood of Christ
Truth is in us

Thought Blocks
Built by the

Not SIN Advocate for Faith/Belief

Love for God PERFECTED
I KEEP I ABIDE I WALK

Love: living – active His LIFE Lack of Life - stumbling

1 John RSV

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but of the world. 17 And the world passes away, the lust of it; but he who does the will of the blust of eyer.

aren, it is the last hour; and as you have at antichrist is coming, so now many is have come; therefore we know that last hour. 19 They went out from us, were not of us; for if they had been of would have continued with us; but they at that it might be plain that they all are

you have been anointed by the Holy and you all know. 21 I write to you, not use you do not know the truth, but because of know it, and know that no lie is of the truth. 2 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

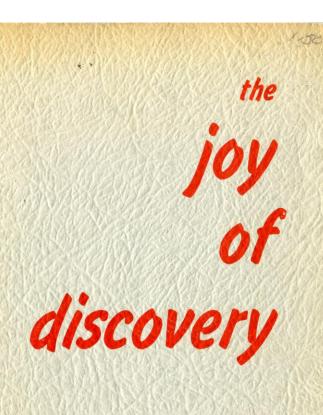
Column 2

Forgiven Overcome Abides & Known

We love Father not world Abide forever

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nd d



IN BIBLE STUDY
IN BIBLE TEACHING

oletta wald

There were the window frames and windows, the doors, the walls, the bricks etc. Were I to say to you, "Here is my house," you no doubt would retort, "I see the parts that make up your house, but I still don't know what your house looks like."

So it is in Bible study. It is not enough just to see the parts, even to understand the parts. You must see the parts in relation to the whole, how they contribute to make up the whole message.

How to Observe Structure of Paragraphs

In order to see how material in a passage is arranged, you need to get the passage in front of you on one sheet of paper, if possible. There are several ways to record material so that you can best see how the ideas are arranged.

Make a "Structural Diagram"

"Structural diagram" is a title given to a process in which you copy on a sheet of paper all of the words in a paragraph, but arrange the material in as graphic a way as possible.

Suggestions: (Note the example of a structural diagram of James 3:13-18 on page 25.)

- 1. Copy down the units of phrases and clauses; separate the units so that they will be most meaningful to you.
- 2. Line up major clauses and ideas so that key ideas can easily be seen.
- 3. Place modifying phrases and clauses under the words which they describe. Do not do this to the extent that you break up the thought pattern.
- 4. Place series of words, phrases, clauses, parallel thoughts and parallel constructions under each other. Sometimes it is helpful to bracket them.
- 5. Emphasize the important connectives such as, "but" "yet," "for," "therefore," "then," etc. Place them by themselves.
- 6. Arrange your diagram so the KEY words and KEY ideas stand out. This can be done by CAPITALIZING words and by underlying words and phrases. It is also helpful to use colored pencils to highlight ideas. For instance, you might encircle or underline in red the words that are repeated.
- 7. Analyze the passage which you have diagramed.
- a. Study your verses and bracket those which seem to be on the same topic. Summarize the main thought in each grouping of verses and write your summary in the left margin. Try to summarize with one word or brief phrase.
- b. Make note of commands, warning, conditional clauses, reasons and results, illustrations, etc. List comments in margin.
- Use arrows and lines to show relationships, contrasts, comparisons and repetitions.

EXAMPLE OF STRUCTURAL DIAGRAM

James 3:13-18

v. 13 Who is wise and understanding among you?

(Question) among you?

By his good life

(Answer) LET him show his works in the meekness of wisdom.

(characteristics)

(characteristics)

(commands)

(commands)

V. 14 BUT

(bitter jealousy and selfish ambition in your hearts

(do not boast and be false to the truth.

Earthly wisdom

Heavenly

wisdom

statement

(source of earthly is wisdom)

BUT

(earthly is fearthly unspiritual devilish.

v. 16 FOR

(cause and where selfish ambition exist

v. 15 THIS WISDOM is not such

as comes down from above.

(contrast) there will be {disorder and {every vile practice.}

(source)

(source)

(characteristics)

without uncertainty or insincerity

v. 18 AND
the harvest of righteousness
is sown in peace
by those who make peace.

25

Structural Diagram: 1 JN 2. 18-19

1Jo 2:18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

As we work through the Structural Diagram, be reflecting in the background of your mind what the main theme, central point and conceptual emphasis is of the paragraph. Keeping in mind the need to retain the primary goal of John in the Epistle. Everything must work together! Be in Sync.

Structural Diagram: 1 JN 2. 18-19

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19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

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19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

1Jo 2:18

19

1Jo 2:18

19

Things Repeated Key Words Meanings? **Bracket Ideas/Concepts** Relationships

Structural Diagram: 1 JN 2. 18-19

Alternate SD

1Jo 2:18

19

Things Repeated
Key Words
Meanings?
Bracket Ideas/Concepts
Relationships

1Jo 2:18

Things Repeated Key Words Meanings? **Bracket Ideas/Concepts** Relationships



19





• The question is:

• The question is:

• The question is::



